MORTGAGE OF REAL ESTATE—G.R.E.M. 9c.					42791 PROVENCE-JARRARD COGREENVILLE
STATE OF SOUTH CAROLINA,		• *			
County ofGreenville			PAID AND SATISPIED IT	1MY	9
	I, Marie D.	. Haley	23 DAY OF	AVINGS & LO	·····
					/ SEND GREETING
WHEREAS, the said			av ass	Best Lisque	l'
		1.89	Harriette	B. Lesyne	
in and by certain promissory note in wr	riting, of even date with	h these presents	am well an	d truly indebted to J	UDSON MILLS, a corpora
tion chartered under the laws of the State of S					
(\$1,150.00_) DOLLARS, to be paid at Tr	ne Peoples Nati	ional Bank	Greenville in Greenville	<b>Le</b> e, S. C., together with	n interest thereon from dat
hereof until maturity at the rate of <b>Six</b> installments as follows:				r	
Beginning on thelst_ day ofFebr	uary, 1940, and	on the _1st_	day of each	month	(
each year thereafter the sum of \$_11.50	to be app	olied on the inte	erest and principal of	said note, said payn	nents to continue up to in
cluding the _lst day of July,					
19_ <b>51</b> ; the aforesaid	monthly payme	ents of \$	L1.50	ach are to be applied	first to interest at the rat
of six (6%) per centum per annum of	on the principal sum of \$_	1,150.00	or so much th	ereof as shall, from t	ime to time, remain unpai
and the balance of each monthly	payment shall be	applied on accou	ant of principal.		
All installments of principal and all interest a of any installment or installments, or any part thrate of seven (7%) per centum per annum.	are payable in lawful mo aereof, as therein provid	oney of the Unit ed, the same sh	ed States of America; all bear simple interes	and in the event defa t from the date of su	ault is made in the payment ch default until paid at
And if any portion of principal or interest be a contained herein, then the whole amount evidenced close this mortgage; and in case said note, after should be deemed by the holder thereof necessary hands of an attorney for any legal proceedings, the of the indebtedness as attorneys' fees, this to be add NOW, KNOW ALL MEN, That	at any time past due and by said note to become its maturity should be for the protection of its nen and in either of said led to the mortgage indek	l unpaid, or if e immediately d placed in the h interests to pla d cases the mort otedness, and to	default be made in re ue, at the option of the lands of an attorney for ce, and the holder sho gagor promises to pay be secured under this r	espect to any condition of the condition	my symmetry or expensed may symmetry, it before its maturity, it before its maturity, it is not gage in the symmetry of the mortgage in the symmetry of the mortgage in the symmetry of the sy
of the indebtedness as attorneys' fees, this to be add  NOW, KNOW ALL MEN, That  in consideration of the said debt and sum of mone	the said	rie D. Hs	the payment of the	TO THE COL	WILLS assertion to the

Marie D. Haley

in hand well and truly paid by the said JUDSON MILLS, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said JUDSON MILLS.

All that certain piece, parcel or lot of land on the west side of Fourth Avenue, in Section No. 2 of Judson Mills Village in the County of Greenville, State of South Carolina, being known and designated as Lot No. 36, as shown on a plat of Section No. 2, of Judson Mills Village made by Dalton & Neves, Engineers, in November, 1939, which plat is recorded in the R. M. C.

Office for Greenville County in Plat Book K, at page 25, and having according to said plat, the following metes and bounds, to-wit:-

terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to

BEGINNING at an iron pin on the west side of Fourth Avenue, joint corner of Lots No. 35 and 36, said pin being 80 feet south from the southwest corner of the intersection of Fourth Avenue and Fifth Street, and running thence with the line of Lot No. 35, N. 83-53 W. 124 feet to an iron pih; thence with the rear line of Lot No. 49, S. 6-07 W. 80 feet to an iron pin; thence with the line of Lot No. 37, S. 83-53 E. 124 feet to an iron pin on the west side of Fourth Avenue; thence with the west side of Fourth Avenue N. 6-07 E. 80 feet to the beginning corner.

This is the same lot of land conveyed to me by Judson Mills by deed of even date and this mortgage is given to secure the unpaid balance of the purchase price of the above described premises.

STATE OF GEORGIA COUNTY OF RICHMOND

For value received we hereby reassign, transfer and set over unto the Judson Mills without recourse or warranty on ourselves the within mortgage and note which it secured. Dated this 29th day of January, 1942.

Witness:

Virginia H. Murphey

J. C. Hopkins

The Citizens & Southern National Bank

By W. J. Baird

Assistant Cashier

Assignment Recorded April 15th, 1942, at 12 M. #4569 BY: N.S.

This Mortpage Assigned to Fidelity Lede S. t. L. assignment recorded on 25 day of Sept: 1942 Assignment recorded to Vol. 314 of R. E. Mortgages on Page 13

# 10090